## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

pplication or Docket Number

|     | 3942 |    |    |    |  |  |
|-----|------|----|----|----|--|--|
| D P | 091  | 85 | 11 | 64 |  |  |

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |               |                      |                              |                  | SMALL ENTITY TYPE |                     | OR                     | OTHER THAN<br>OR SMALL ENTITY |                     |                        |
|---|--|---|---------------|----------------------|------------------------------|------------------|-------------------|---------------------|------------------------|-------------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  | · 4'n                                     |               |                      |                              |                  | RATE              | FEE                 |                        | RATE                          | FEE                 |                        |
| FOR   |  |   | NUMBER FILED  |                      | NUMBER EXTRA                 |                  |                   | BASIC FEE           | 355.00                 | OR                            | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | U y minus 20= |                      | • 24                         |                  |                   | X\$ 9=              | •                      | OR                            | X\$18=              | 432                    |
| INDEPENDENT CLAIMS  |  |   | 8 minus 3 = * |                      | •                            | 5                |                   | X40=                |                        | OR                            | X80=                | 1400                   |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |               |                      |                              |                  | ·+135=            |                     | OR                     | +270=                         |                     |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |               |                      |                              |                  |                   | TOTAL               |                        | OR                            | TOTAL               | 154 र                  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |               |                      |                              |                  |                   | SMALL               | ENTITY                 | OR                            | OTHER<br>SMALL      |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |               | HIGH<br>NUM<br>PREVI | IEST<br>IBER                 | PRESENT<br>EXTRA |                   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
| Ž<br>M<br>M   | Total  | . 4/4                                     | Minus         | 5/                   |                              | - ^              |                   | X\$ 9=              |                        | OR                            | X\$18=              |                        |
| AMEI  | Independent                                    | . 8                                       | Minus         | g                    | =                            | -0               |                   | X40=                |                        | OR                            | X80=                |                        |
| Ľ   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DEF   | FNDEN                | I CLAIM                      | L                | <b>J</b>          | +135=               |                        | OR                            | +270=               |                        |
|   |  |   |               |                      |                              |                  |                   | TOTAL<br>ADDIT, FEE |                        | OR                            | TOTAL<br>ADDIT. FEE |                        |
| (0-23-04 (Column 1) (Column 2) (Column 3)   |  |   |               |                      |                              |                  |                   |                     |                        |                               |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |               | NUM<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |                   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
| NON   | Total  | . 49                                      | Minus         | -4                   | 4                            | =5               |                   | X\$ 9=              |                        | OR                            | X\$18=              | 90                     |
| AME   | Independent                                    | NTATION OF M                              | Minus         | ··· ¢                | <u>)</u>                     | <u> - ()</u>     | 11                | X40=                |                        | OR                            | X80=                |                        |
| لــا  | FIRST PRESE                                    | NIAHON OF MI                              | ULTIPLE DEF   | ENDEN                | CLAIM                        |                  | ا ل               | +135=               |                        | OR                            | +270=               |                        |
|   | <i>11</i>                                      |   | •             |                      |                              |                  | . ,               | TOTAL<br>ADDIT. FEE |                        | OR                            | TOTAL<br>ADDIT. FEE | 90                     |
| <u> </u>  | -14-05   | (Column 1)                                |               |                      | mn 2)                        | (Column 3        | _                 |                     |                        |                               |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |               | NUN<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT          |                   | RATE                | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |
| NOM   | Total  | · 44                                      | Minus         |                      | 9                            | =/               |                   | X\$ 9=              |                        | OR                            | X\$18=              | ï                      |
| SE SE   | Independent                                    | • 7                                       | Minus         | 8                    | T 61 611                     |                  | ┦╏                | X40=                | . ,                    | OR                            | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |               |                      |                              | ا ل              | +135=             |                     |                        | +270=                         |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |               |                      |                              | •                | +135=<br>TOTAL    |                     | OR                     | TOTAL                         |                     |                        |
| "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE  ""If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the expropriate box in column 1. |  |   |               |                      |                              |                  |                   |                     |                        |                               |                     |                        |